

AGENDA  
**HOUSE JUDICIARY, RULES & ADMINISTRATION COMMITTEE**  
**REP. HARTGEN SUBCOMMITTEE**  
Landlord/Tenant Subcommittee  
2:30 P.M.  
Room EW42  
Tuesday, February 23, 2021

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/>

DOCKET NO.	DESCRIPTION	PRESENTER
<a href="#">H 152</a>	Security Deposits	Rep. Troy
<a href="#">H 45</a>	Rent Control Prohibition	Rep. Ferch

\* Online registration will end at the commencement of the meeting.

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Registry to Testify](#)***

COMMITTEE MEMBERS

Chairman Hartgen  
Rep.Kerby  
Rep.Amador  
Rep.Ehardt  
Rep.Scott  
Rep.Erickson  
Rep.McCrostie  
Rep.Nash

COMMITTEE SECRETARY

Jensen Thomas  
Room: EW56  
Phone: 332-1127  
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